

AUCTION

MONDAY NOVEMBER 28TH AT 10:30 A.M.

**168 ACRES TURNER COUNTY LAND THAT IS A CATTLEMENS PARADISE OR
A HUNTING HAVEN OVERLOOKING THE SCENIC TURKEY RIDGE VALLEY**



OWNER:

LORIN LARSEN ESTATE



44628 SD HWY 44, Marion SD

web: wiemanauction.com

phone: 800-251-3111

fax: 605-648-3102

"WE SELL THE EARTH AND EVERYTHING ON IT!"

168 ACRES OF SPRING VALLEY TOWNSHIP TURNER COUNTY LAND THAT IS A CATTLEMENS PARADISE OR A HUNTING HAVEN OVERLOOKING THE SCENIC TURKEY RIDGE VALLEY

In order to settle the estate, our family will offer the following real estate at public auction at the Wieman Auction Facility located 1-mile south and ½ mile west of Marion, SD on Hwy. 44 on:

MONDAY NOVEMBER 28TH

10:30 A.M.

Hunters and Cattlemen check out this opportunity. This tract offers world class deer, turkey, pheasant & waterfowl hunting, and at present has 105-acres in CRP that provides for great habitat as well as an income potential. Panoramic views of the scenic Turkey Ridge Valley would make this a breathtaking new home site that would be surrounded by wildlife and is only a 40-minute drive from Sioux Falls. If you have been searching for a piece of South Dakota Hunting Heaven or more pasture land come check out what this property has to offer. No disappointments guaranteed!!

LEGAL: The NW ¼ of Section 20, 97-54 Turner County, South Dakota.

LOCATION: From Spring Valley Lutheran Church (Jct. 289th St. & 447th Ave) go ½ mile north east side of the road or from Hwy. 18 and 447th Ave. (Marion Corner) go 2-miles south east side of the road

- 168 taxable acres all in grass with heavy, deep, wooded draws, hundreds of cedar and deciduous trees, minimum maintenance road to the north and a gravel township road to the west.
- At present there is 28 acres in CRP that pays \$130.19/acre and expires on 9-30-17 and 77.1 acres in CRP that pays 106.13 and expires 9-30-18.
- Property has been in CRP for over 25-years and has been developed into a phenomenal hunting - recreational property. Several strategic hunting stands and have been built along with food plot areas to attract and retain wildlife.
- Annual Real Estate taxes are \$2,914.04. Annual total CRP payments are \$11,828.00
- New buyer to receive full possession at closing and no hunting has been allowed on the property in the past year.
- Video of the property along with aerial maps, soil maps, CRP contracts and other pertinent information is found in the buyer's packet.
- Years of planning and work have gone into this property so that the new buyer can purchase a turn-key hunting property.

TO INSPECT THE PROPERTY: We invite you to inspect the property at your convenience we request walk-in inspections only no vehicles. Buyers packets can be mailed by calling the auctioneers at 800-251-3111 or visit our web-site

www.wiemanauktion.com

TERMS: Cash sale with 15% (non-refundable) down payment auction day with the balance on or before December 30, 2016. Personal Representatives Deed to be granted with the cost of title insurance split 50-50 between buyer and seller. Sellers to pay the 2016 taxes in full. No buyer contingencies will be allowed. Auctioneers represent the sellers only. Come check out this property and awesome opportunity. Remember auction to be held indoors at the Wieman Auction Facility.

LORIN LARSEN ESTATE – OWNER

KELSI LARSEN & KRISTIN WIEBE CO-PERSONAL REPRESENTATIVES

Wieman Land & Auction Co. Inc.

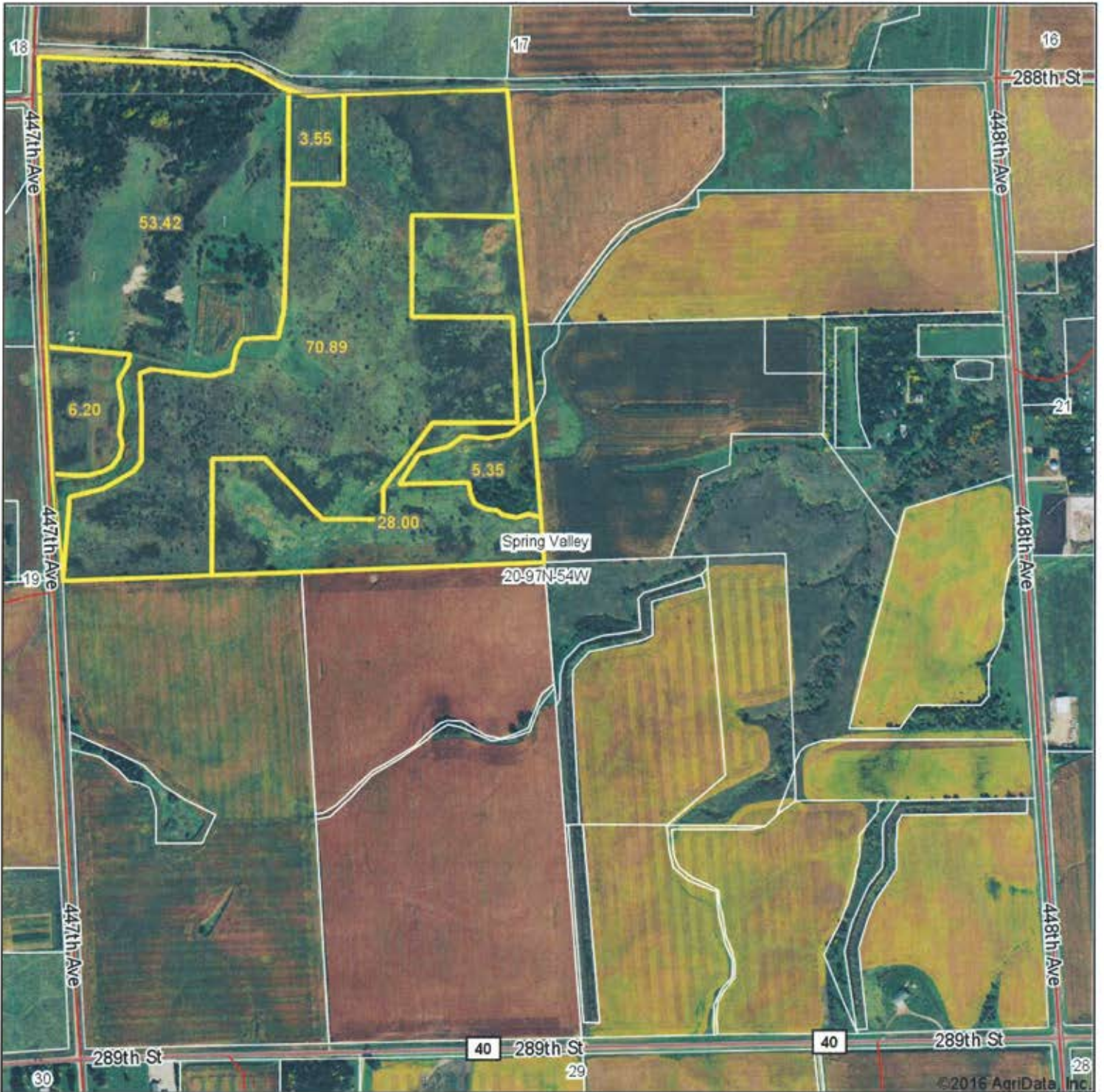
Marion, SD 800-251-3111

Gary & Rich Wieman Brokers

Turner County Title

Closing Agent

Aerial Map



©2016 AgriData Inc.



map center: 43° 12' 24.51, 97° 15' 3.68

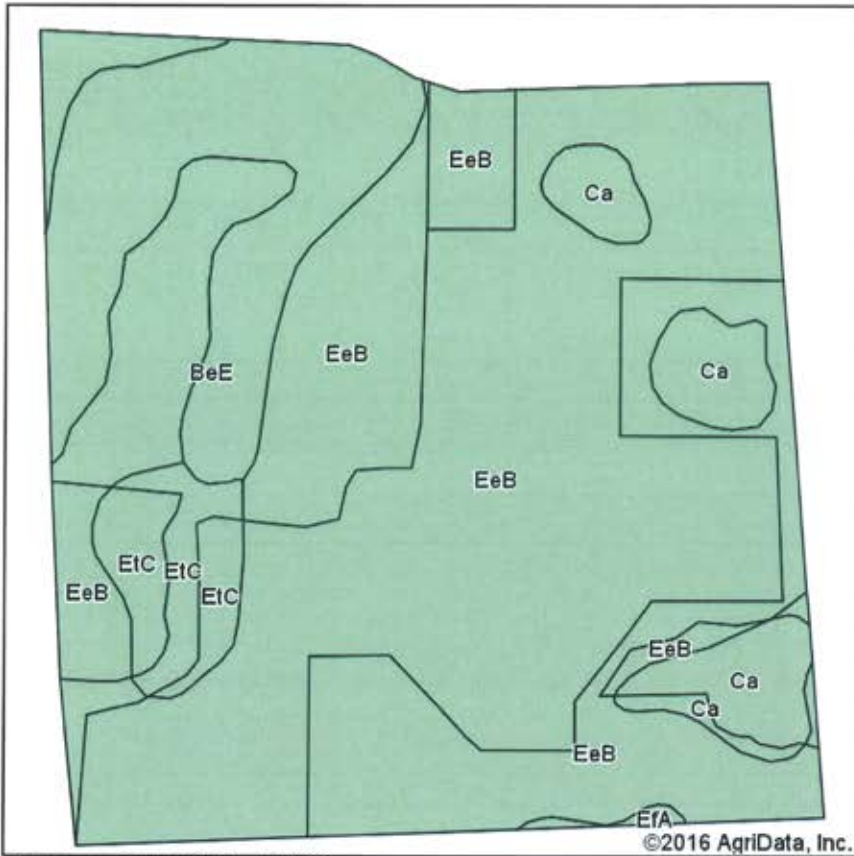


20-97N-54W
Turner County
South Dakota



4/6/2016

Soils Map



State: South Dakota
 County: Turner
 Location: 20-97N-54W
 Township: Spring Valley
 Acres: 167.41
 Date: 4/6/2016



Maps Provided By:

 CUSTOMIZED ONLINE MAPPING
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Soils data provided by USDA and NRCS.

Area Symbol: SD125, Soil Area Version: 17

Code	Soil Description	Acres	Percent of field	Non-Irr Class *c	Productivity Index	Alfalfa hay	Barley	Corn	Corn silage	Grain sorghum	Oats	Soybeans	Winter wheat
EeB	Egan-Ethan complex, 2 to 6 percent slopes	124.23	74.2%	Ile	77	4	47	77	8.9	45	58	29	35
BeE	Betts-Ethan loams, 15 to 40 percent slopes	24.39	14.6%	Vile	11	0.9	4	4	0.4	3	5	1	3
Ca	Chancellor silty clay loam	10.71	6.4%	Ilw	80	2.4	40	81	9.4	48	50	32	29
ETC	Ethan-Egan complex, 5 to 9 percent slopes	7.64	4.6%	IVe	61	3.4	38	60	6.9	35	47	22	29
EFA	Egan-Trent silty clay loams, 0 to 2 percent slopes	0.44	0.3%	Is	92	4.7	55	94	10.8	54	68	36	41
Weighted Average					66.9	3.4	39.9	65.9	7.6	38.6	49.3	24.8	29.7

Area Symbol: SD125, Soil Area Version: 17

*c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.



Common Land Unit
 [White Box] Other Ag
 [Black Box] Cropland
 [Hatched Box] Rangeland
 [Dotted Box] CRP

Wetland Determination Identifiers
 ● Restricted Use
 ▼ Limited Restrictions
 ■ Exempt from Conservation
 ■ Compliance Provisions



2016 Program Year
 Map Created February 12, 2016

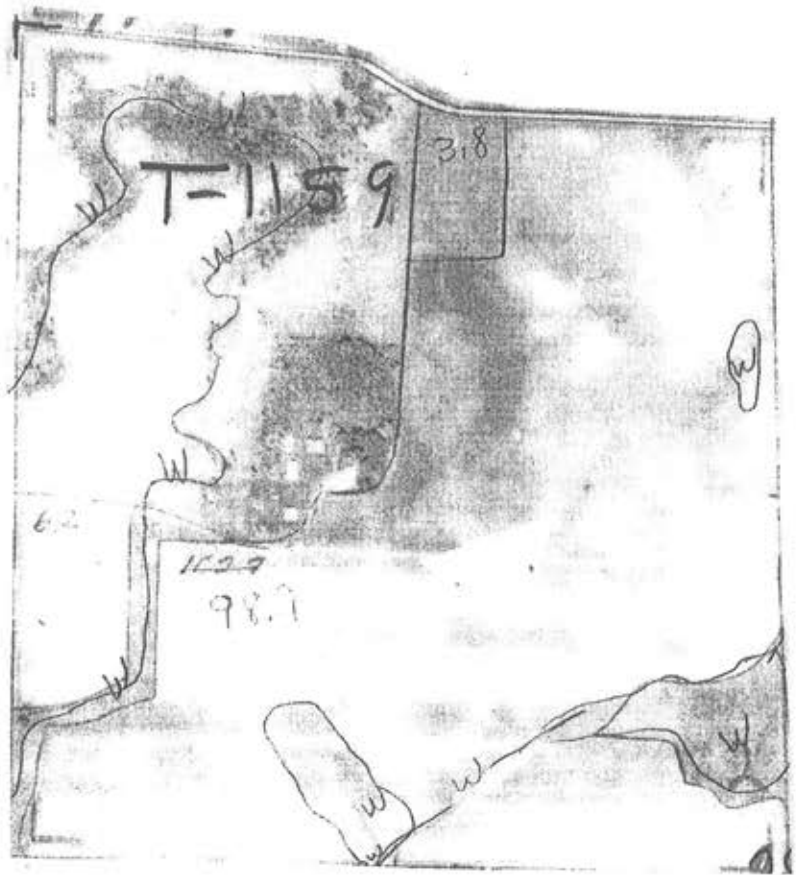
Farm 2018

20 -97N -54W

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data "as is" and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS)

NW/4

20-97-55



"Official" Wetland Map
- No Certified

This form is available electronically.

CRP-1 (07-23-10) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>	1. ST. & CO. CODE & ADMIN. LOCATION 46125	2. SIGN-UP NUMBER 36
	3. CONTRACT NUMBER 3A 3B	4. ACRES FOR ENROLLMENT 77.1
7. COUNTY OFFICE ADDRESS (Include Zip Code): TURNER COUNTY FARM SERVICE AGENCY 655 E 4TH ST PARKER, SD 57053	5. FARM NUMBER 0002018	6. TRACT NUMBER(S) 0001159
TELEPHONE NUMBER (Include Area Code): (605)297-5564	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 9-30-18

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. **The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.**

10A. Rental Rate Per Acre \$106.13	11. Identification of CRP Land				
B. Annual Contract Payment \$8183	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	0001159	0002	CP38E	6.20	\$186.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)	0001159	0007	CP38E	70.90	\$2127.00

12. PARTICIPANTS					
A(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): LORIN LARSEN ESTATE 5713 W PINRIDGE DR SIOUX FALLS, SD 57107-0210	(2) SHARE 100.00%	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE <i>see attached</i> <small>(If more than three individuals are signing, continue on attachment.)</small>	(MM-DD-YYYY)		
B(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): N/A	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE <small>(If more than three individuals are signing, continue on attachment.)</small>	(MM-DD-YYYY)		
C(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): N/A <small>(If more than three individuals are signing, continue on attachment.)</small>	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE <small>(If more than three individuals are signing, continue on attachment.)</small>	(MM-DD-YYYY)		
13. CCC USE ONLY - Payments according to the shares are approved		A. SIGNATURE OF CCC REPRESENTATIVE <i>see attached</i>	(MM-DD-YYYY)		

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985. (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audio tapes etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

Original - County Office Copy
 Owner's Copy
 Operator's Copy

This form is available electronically.

CRP-1 (03-26-04)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & COUNTY LOCATION 46-125	2. SIGN-UP NUMBER 35
CONSERVATION RESERVE PROGRAM CONTRACT					
<small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>					
7. COUNTY OFFICE ADDRESS (Include Zip Code): Turner County FSA Office PO Box 159 Parker, SD 57053		5. FARM NUMBER 2018		6. TRACT NUMBER(S) 1159	
TELEPHONE NUMBER (Include Area Code): (605) 297-5564		8. OFFER (Select one) <input type="checkbox"/> GENERAL <input checked="" type="checkbox"/> ENVIRONMENTAL PRIORITY		9. CONTRACT PERIOD FROM (MM-DD-YYYY) TO (MM-DD-YYYY) <input type="checkbox"/> 10-01-2007 <input checked="" type="checkbox"/> 09-30-2017	

RECEIVED

MAR 06 2013

TURNER COUNTY FSA

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. **BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.**

10A. Rental Rate Per Acre	\$	130.19	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment	\$	3,645.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	\$		1159	10	CP27	7.0	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)				11	CP28	21.0	

12. PARTICIPANTS							
A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): Lorin Larsen Estate 5713 W Pineridge Dr Sioux Falls, SD 57107	(2) SHARE 100%	(3) SOCIAL SECURITY NUMBER:	(4) SIGNATURE By <i>Lorin Larsen, Pers. Rep</i>		(4) DATE (MM-DD-YYYY) 03-01-2013		
B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE	(3) SOCIAL SECURITY NUMBER:	(4) SIGNATURE By <i>Kristen Wiebe</i>		(4) DATE (MM-DD-YYYY) 03-04-2013		
C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE	(3) SOCIAL SECURITY NUMBER:	(4) SIGNATURE		(4) DATE (MM-DD-YYYY)		

13. CCC USE ONLY - Payments according to the shares are approved.	A. SIGNATURE OF CCC REPRESENTATIVE <i>[Signature]</i>	B. DATE (MM-DD-YYYY) 4/30/2013
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-195), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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Original - County Office Copy
 Owner's Copy
 Operator's Copy

SOUTH DAKOTA

TURNER

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.

United States Department of Agriculture
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 2018

Prepared : Oct 14, 2016

Crop Year : 2017

Operator Name : LORIN LARSEN ESTATE

Farms Associated with Operator : 46-125-2018

CRP Contract Number(s) : 38

Farm Land Data

Farmland	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane	Farm Status	Number Of Tracts
167.43	111.83	111.83	0.00	0.00	77.09	0.00	0.00	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped		MPL	Acre Election	EWP	DCP Ag. Related Activity	
0.00	0.00	34.74	0.00		0.00	No	0.00	0.00	

Crop Election Choice

ARC Individual	ARC County	Price Loss Coverage
None	None	CORN

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	CTAP Yield	PLC Yield	HIP
Corn	3.60	0.00	0	76	
TOTAL	3.60	0.00			

NOTES

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Tract Number : 1159

Description : NW 20 97 54

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Tract contains a wetland or farmed wetland

WL Violations : None

Owners : LORIN LARSEN ESTATE

Other Producers : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane
167.43	111.83	111.83	0.00	0.00	77.09	0.00	0.00
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Related Activity	
0.00	0.00	34.74	0.00	0.00	0.00	0.00	

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	CTAP Yield	PLC Yield
Corn	3.60	0.00	0	76
TOTAL	3.60	0.00		

NOTES

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Dakota Homestead
315 South Phillips Avenue, Sioux Falls, SD 57104-6318

SCHEDULE A

Issued by: Turner County Title Company
255 North Main, P.O. Box 489
Parker, SD 57053

File No.: 16-TI-10995
Applicant Order No.:

Loan No.:

1. Effective date: October 11, 2016 at 08:00 AM

2. Policy or Policies to be issued:		Policy Amount
(a) Owner's Policy	(ALTA Own. Policy (06/17/06))	\$ 1,000.00
Proposed Insured:	(X) Standard Coverage () Extended Coverage	
TO BE DETERMINED		
(b) Loan Policy	(ALTA Loan Policy (06/17/06))	\$ 0.00
Proposed Insured:	() Standard Coverage () Extended Coverage	

3. The estate or interest in the land described or referred to in this Commitment is:
Fee Simple

4. Title to the Fee Simple estate or interest in the land is at the Effective Date vested in:
Lorin L. Larsen, at the date of his death

5. The land referred to in this Commitment is described as follows:
The Northwest Quarter (NW 1/4) of Section Twenty (20), Township Ninety-Seven (97) North, Range Fifty-Four (54) West of the 5th P.M., Turner County, South Dakota.

**SCHEDULE B - SECTION II
EXCEPTIONS**

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the company:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, now shown by the public records.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing lien by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. Any Service, installation or connection charge for Sewer, water or electricity.
8. Any right, title, or interest in any minerals, minerals rights or related matters, including but not limited to oil, gas, coal and other hydrocarbons.
9. Any change in title occurring subsequent to the effective date of this Commitment and prior to the date of issuance of the final title policy.
10. CONTRACT AND GRANT OF ELECTRIC TRANSMISSION LINE EASEMENT, dated May 17, 1957, filed May 27, 1957 @ 1:00 P.M. and recorded in Book 27 of Misc., page 525, Turner County Records, grants unto the United States of America, its successors and assigns, a perpetual easement to enter upon the N 1/2 NW 1/4 of Sec 20-97-54 to construct, operate and maintain an electric transmission line or system thereon.
11. GRANT OF EASEMENT, dated October 3, 1957, filed December 9, 1957 @ 9:30 A.M. and recorded in Book 27 of Misc., page 588, Turner County Records, grants unto the United States of America, its successors and assigns, the right, privilege and easement to lay out, construct, inspect, operate and maintain a road over and across the W 1/2 NW 1/4 Sec 20-97-54. This Grant of Easement includes the right of ingress and egress to and from the said land for any and all purposes necessary and incident to the exercise by the United States, its successors and assigns.
12. VESTED DRAINAGE RIGHT FORM, dated February 12, 1992, filed March 6, 1992 @ 3:00 P.M. and recorded in Book 40 of Misc., page 782, Turner County Records, claims the right of drainage from the W 1/2 SW 1/4 Sec 20-97-54 through plowed furrow onto the NW 1/4 Sec 20-97-54.

SCHEDULE B - SECTION II
EXCEPTIONS
(Continued)

13. VESTED DRAINAGE RIGHT FORM, dated June 29, 1992, filed June 29, 1992 @ 2:15 P.M. and recorded in Book 41 of Misc., page 737, Turner County Records, claims the right of drainage from Sec 21-97-54 through waterways onto the N 1/2 NE 1/4 of Sec 21-97-54 and W 1/2 NW 1/4 of Sec 20-97-54.
14. LOCATION NOTICE DRY DRAW, dated September 22, 2008, filed October 31, 2008 @ 8:30 A.M. Said Dry Draw is located in the NW 1/4 Sec 20-97-54.
15. PRO. NO. 12-23 currently pending in the Circuit Court, Lake County, South Dakota, wherein the Last Will and Testament of Lorin Larsen was admitted to Probate on November 9, 2012 in which Kristin Larsen Wiebe and Kelsi Larsen have been appointed Co-Personal Representatives of the Estate of Lorin Larsen, Deceased. THIS Commitment is subject to any circumstances that may arise through the execution of said estate.
16. POSSIBLE Lien for State and Federal Estate Taxes arising out of the Estate of Lorin Larsen, being Case No. PRO: 12-23 in the Circuit Court of Lake County, South Dakota.
17. You must tell us in writing the name of anyone not referred to in this commitment who will get an interest in the land. We may make additional requirements and exceptions.,
18. REAL ESTATE TAXES for the year 2016 and subsequent years which constitute a lien but are not due and payable. Real Estate Taxes for the year 2015 payable in 2016 in the total amount of \$2,914.04 are paid in full. Parcel ID#: 16000-09754-202-00
19. Note: Coverage of this Commitment extends only to filings in the records of the Register of Deeds, Treasurer and Clerk of Courts of Turner County. Search was not made of filings in the Central Filing Office of the Secretary of State of South Dakota, and any filings in that office are not covered by this Commitment.

END OF SCHEDULE B - SECTION II



Amazing is a word I'm not sure we fully appreciate... Then in a fortunate moment we see nature unfold in all of its breathless beauty and we remember what it means to stand in amazement.

